



EAST HUNTSPILL PARISH COUNCIL

Clerk to the Parish
Bruce Poole
BA (Hons); Fellow ILCM MMC

Rooftops 10 South Street Burnham-on-Sea Somerset TA8 2EE
Tel: 07887802922 E-Mail: parishclerk@easthuntspillparishcouncil.gov.uk
Office Hours 10.00 am – 1.00 pm Mondays to Fridays
www.easthuntspillparishcouncil.gov.uk

Members of the public and press are entitled to be at the following meeting Public Bodies (Admission to Meeting) Act 1960 Section 1 extended by Local Government Act 1972 Section 100 unless precluded by the Parish Council by resolution during the whole or part of the proceedings. Such entitlement does not however include the right to speak on any matter except at the beginning of the meeting providing that prior notice has been given to the Parish Clerk by 12 noon on the Friday prior to the meeting

Monday 9th June 2014

To: The Chairman Mr G Boyer and all members of East Huntspill Parish Council

Ladies & Gentlemen:

You are summoned to the **Meeting of East Huntspill Parish Council** to be held in the **Church Hall Church Lane New Road East Huntspill** on **Monday 16th June 2014** commencing at **7.30 pm** when the following business will be transacted.

Yours faithfully

Bruce Poole
Parish Clerk

AGENDA

- 107.1 To receive any apologies for non attendance**
- 107.2 To receive any declarations of interest**
- 107.3 To receive and approve the Minutes of the Parish Council Meeting held on Monday 17th March 2014.**
- 107.4 Past Subject Matters - For the purpose of report only**
- | | | | |
|-----|-----------------------------------------|--|---------|
| (1) | Matters raised by members of the public | | 105.4.1 |
| (2) | Health & Well Being | | 105.4.2 |
| (3) | Continuation of EH | | 105.4.3 |
| (4) | Casual Vacancy | | 105.4.4 |
| (5) | Eden Farm – Enforcement | | 105.4.5 |
| (6) | New Gateway | | 105.4.7 |
- 107.5 Resolutions**
- (1) To receive presentations from three applicants wishing to fill the casual vacancy caused by the resignation of Mrs V Shellard**
- 107.6 Finance & Personnel Committee**
- (1) To approve the following items of expenditure**
- | | | | | |
|------|---------|------------------------------|---------|-------|
| (17) | Intouch | Web Support – June | 29.99 | 6.00 |
| (18) | SPFA | Annual Subscription 2014/15 | 25.00 | |
| (19) | Staff | Salaries & expenses May 2014 | 1207.30 | |
| (20) | BT | Broadband & Telephone | 92.60 | 18.52 |
- 107.7 Planning Committee**
- To receive the Draft Minutes of the Planning Committee held on Monday 19th May 2014 and to note the decisions thereto**
- 107.8 Open Spaces Committee**
- To receive reports from the following brief holders**
- | | | | |
|-----|------------------------|--|----|
| (1) | Playing Field | | KC |
| (2) | Footpaths & Bridleways | | GB |
| (3) | Roads & Transport | | NL |
- 107.9 To receive the following Village Reports**
- | | | | |
|-----|-------------------------------|--|----|
| (a) | Village Hall | | MW |
| (b) | SALC | | |
| (c) | Councillors | | |
| (d) | District Councillors | | |
| (e) | County Councillor | | |
| (f) | Village Beat Officer | | |
| (g) | East Huntspill School | | HD |
| (h) | East Huntspill Pre-School | | JS |
| (i) | East Huntspill Pavilion Group | | |
| (j) | Coastal Cluster Group | | VS |
| (k) | The Chairman | | VS |
| (l) | The Clerk | | B |
- 107.10 To receive and consider the following correspondence and e-mails**
- | | | | | |
|-----|------------------|------------------------------------------|--|----|
| (1) | EH School PTA | Letter seeking Grant Funding | | BP |
| (2) | Mendip Community | Transport Letter – seeking Grant Funding | | BP |
| (3) | HMR&C | VAT enquiry | | BP |

(4)	NALC	DIS <i>Extra</i> Issue 835 30/05/14	C
(5)	Thomas Fattorini Ltd	Presentation Material	C
(6)	Police	Policing Plan and Newsletter	C
(7)	Huntspill News	June 2014	C
(8)	NALC	Protocol on filming and recording of Parish Council Meetings	C

Additional items for information received after the circulation of the Agenda

107.11 Other Business referred to the Clerk

107.12 Date of next Meeting - 21st July 2014 – Parish Council Meeting?