



# EAST HUNTSPILL PARISH COUNCIL

Clerk to the Parish  
**Bruce Poole**  
BA (Hons); Fellow ILCM MMC

Rooftops 10 South Street Burnham-on-Sea Somerset TA8 2EE  
Tel: 07887802922 E-Mail: [parishclerk@easthuntspillparishcouncil.gov.uk](mailto:parishclerk@easthuntspillparishcouncil.gov.uk)  
**Office Hours 10.00 am – 1.00 pm Mondays to Fridays**  
[www.easthuntspillparishcouncil.gov.uk](http://www.easthuntspillparishcouncil.gov.uk)

Before the formal commencement of the meeting the Chairman invited the following under-mentioned persons to address the Parish Council regarding Planning Application 13/07.

1. Mr Passmore – Spoke of his previous work experience as a prison officer.
2. Mr Impey – indicated as a neighbour he was concerned that the current privacy enjoyed would be lost.
3. Mr Billing – stated that the property was in Flood Plain 3 and this development would exacerbate the problem.
4. Mr Lukins – expressed his concern about future security of his farm property

Mr Andrew Plummer Chief Executive of Headway Adolescent Resources addressed direct question posed to him by the members of the public present. He then proceeded to address some facts to the Parish Councillors regarding the application.

The Chairman asked the public if they had any further comments to make otherwise he intended to open the meeting formally when the members of the public would be prevented from commenting.

**Minutes of a Planning Committee Meeting of East Huntspill Parish Council** that was held in the **Church Hall Church Lane East Huntspill on Monday 15<sup>th</sup> April 2013** that commenced at 7.00 pm when the following business was transacted.

## **PRESENT:**

Councillors Mr G Boyer (Committee Chairman) Mrs H Dixon Mr R Prowton together with the Parish Clerk Mr B Poole

In addition Councillors Mesdames K Cooke and T J Salway and N Litton were present together with Councillor A Gilling Sedgemoor District Councillor plus some seventeen members of the public.

## **P21.2 To receive any declarations of interest**

None

## **P21.3 To receive the Minutes of a Planning Committee Meeting held on Monday 18<sup>th</sup> March 2013**

**Resolved** that the Minutes of a Planning Committee Meeting held on the Monday 18<sup>th</sup> March that had previously been circulated were agreed to be a true and correct record and was signed as such by the meeting Chairman

**P21.4 Planning**

**(1) To consider and respond to the following planning applications.**

The Chairman invited the Committee Members to make known their own personal views all of which indicated their concerns that the Planning Application appeared to lack a great deal of expected information. They were of the collective view that the application in its current format should be rejected because of the lack of essential and accurate information.

The Parish Clerk advised the meeting that he was in possession of six copy letters that had been dispatched direct to the SDC Planning Officer. He also referred to two letters he had received both of which also complained about the lack of essential information.

<b>13/07</b>	Change of use from residential property (use Class C3) to small residential children's home (Use Class C2)  Lake Farm Mill Lane East Huntspill	The Planning Committee agreed without dissension to recommend to Sedgemoor District Council that they reject the current application due to its lack of the required essential information and in part to inaccurate facts
--------------	--	--

**(2) To receive an update on the following outstanding applications**

<b>13/01</b>	Change of use and conversion of outbuilding to two holiday units  Phippins Farm Caravan Park Phippins Farm New Road East Huntspill	Approved 12/04/13
--------------	--	----------------------

<b>13/04</b>	Erection of garage with first floor office on site of existing (to be demolished)  Hillview Withy Road East Huntspill	Approved 02/04/2013
--------------	---	------------------------

<b>13/05</b>	Erection of single storey extension to side (NW) elevation  26 Ashlea Park East Huntspill TA9 3QQ	
--------------	---	--

**(3) Enforcement**

**P21.5 Other Business referred to the Clerk**

**P21.6 Date of next Meeting – Monday 20<sup>th</sup> May 2013 if required**